



IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE

PATENT

#10  
OK  
6/2/3

Serial No.: 09/662,203 )  
Applicant: SMITH and McAULEY )  
Filed: September 14, 2000 )  
For: BREATHING ASSISTANCE )  
APPARATUS )  
Examiner: G. DAWSON )  
Art Unit: 3761 )  
Attorney Docket No.: )  
1171/38911/80 )

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Express Mailing No.: EV 326284033US  
Date of Deposit: May 27, 2003

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office Box Addressee" Under 37 C.F.R. §1.10 on the date indicated above addressed to Asst. Commissioner for Patents, Alexandria, VA 22313-1450.

Jiffany E. Sexton  
Jiffany E. Sexton

**REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL**

BOX RCE  
Asst. Commissioner for Patents  
Alexandria, VA 22313-1450

RECEIVED  
MAY 30 2003  
TECHNOLOGY CENTER R3700

**1. Submission required under 37 C.F.R. § 1.114**

- a. ☐ Previously submitted
- i. ☐ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on \_\_\_\_\_
- ii. ☐ Consider the arguments in the Appeal Brief of Reply Brief previously filed on \_\_\_\_\_
- iii. ☐ Other \_\_\_\_\_
- b. ☒ Enclosed
- i. ☒ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)
- iii. ☐ Information Disclosure Statement (IDS)
- iv. ☐ Other

05/29/2003 MAHNE1 00000070 09662203

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750.00 DP

## 2. Miscellaneous

- a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_\_ months.
- b. ☐ Other **PETITION FOR TWO-MONTH EXTENSION OF TIME**

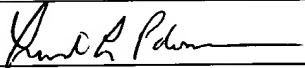
## 3. Fees

- a. ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 20-1495.
- i. ☒ RCE fee required under 37 C.F.R. § 1.17(e)
- ii. ☒ Extension of time fee
- iii. ☒ Fee for additional claims
- ☒ A check in the amount of \$ 750 is enclosed for the RCE Filing Fee (\$750).
- c. ☐ Payment by credit card

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

Name Linda L. Palomar

Registration No. (Attorney/Agent) 37,903

Signature 

Date May 27, 2003

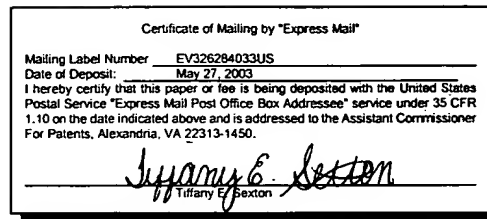
TREXLER, BUSHNELL, GIANGIORGI, BLACKSTONE & MARR, LTD.

In re application of: Smith and McAuley

Serial No.: 09/662,203

Filed: September 14, 2000

For: WARMING METHODS AND APPARATUS

BOX: RCE  
ASSISTANT COMMISSIONER FOR PATENTS  
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Sir:

TECHNOLOGY CENTER R3700

Transmitted herewith is a Request for Continued Examination (RCE) for the above-identified application.

The filing fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)
	Claims Remaining After Amendment		Highest No. Previously Paid for	Present Extra
TOTAL	* 27	MINUS	** 30	0
INDEP.	* 3	MINUS	** 3	0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				

SMALL ENTITY	
Rate	Addit. Fee
x 9 =	\$ .00
x 42 =	\$ .00
+ 130 =	\$ .00
TOTAL	
ADDIT. FEE	\$ .00

OR

OTHER THAN A SMALL ENTITY	
Rate	Addit. Fee
x 18 =	\$ .00
x 84 =	\$ .00
+ 260 =	\$ .00
TOTAL	
	\$ .00

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
 \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
 \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge my Deposit Account No. 20-1495 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$750.00 to cover the RCE fee.
- ☒ An Amendment.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 20-1495. A duplicate copy of this sheet is enclosed.
- ☒ Any filing fees required under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17

Dated: May 27, 2003

Raiford A. Blackstone, Reg. No. 25,156  
 Linda L. Palomar, Reg. No. 37,903  
 Attorney of Record